



March 23-28, 2026

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APPLICATION FORM

The undersigned Company requests to be admitted as an exhibitor at the "IRHA-IRHBA-NRHA Reining Derby 2026", under the general terms which the applicant, after reading them, understands and accepts.

COMPANY _____ ADDRESS _____
CITY _____ ZIP CODE _____ STATE _____
PHONE _____ E-MAIL _____ FISCAL CODE/V.A.T. CODE _____
CONTACT PERSON IN RELATIONS WITH THE SHOW _____

BARN	"PREMIUM" A (Ranch and Breeders Booth Area m. 9 x 3) _____	N. _____ x € 3.000,00 each _____ € _____
☐	"PREMIUM" B (Ranch and Breeders Booth Area m. 9 x 3) - LIGHT _____	N. _____ x € 1.750,00 each _____ € _____
BANNER	MODULE BACKLIT "A" (cm. 125 x 85) _____	N. _____ x € 600,00 each _____ € _____
☐	MODULE BACKLIT "B" (cm. 250 x 85) _____	N. _____ x € 1.200,00 each _____ € _____
VIDEO	ADVERTISEMENT ON VIDEO SCREEN (7" EXT.) _____	N. _____ x € 400,00 each _____ € _____
☐	ADVERTISEMENT ON VIDEO SCREEN (15" EXT.) _____	N. _____ x € 600,00 each _____ € _____
	ADVERTISEMENT ON VIDEO SCREEN (30" EXT.) _____	N. _____ x € 900,00 each _____ € _____
MERCHANDISING	LOCATIONS 1 to 11 _____	N. _____ x € 1.200,00 cad. _____ € _____
☐	LOCATIONS 12 to 23 _____	N. _____ x € 950,00 cad. _____ € _____
	LOCATIONS 24 to 35 _____	N. _____ x € 1.500,00 cad. _____ € _____
VIP LOUNGE	TABLE 6 PEOPLE (Including admission) Friday and Saturday _____	N. _____ x € 3.000,00 each _____ € _____
☐	TABLE 6 PEOPLE (Including admission) Friday Only _____	N. _____ x € 1.500,00 each _____ € _____
	TABLE 6 PEOPLE (Including admission) Saturday Only _____	N. _____ x € 2.400,00 each _____ € _____
	VIP LOUNGE ADMISSION - FRIDAY (per day / per person) _____	N. _____ x € 300,00 each _____ € _____
	VIP LOUNGE ADMISSION - SATURDAY (per day / per person) _____	N. _____ x € 500,00 each _____ € _____
OFFICIAL CATALOG "Day by Day"	1/1 PAGE Colored Din A4 _____	N. _____ x € 500,00 each _____ € _____
☐	1/2 PAGE Colored Din A4 _____	N. _____ x € 350,00 each _____ € _____
	1/4 PAGE Colored Din A4 _____	N. _____ x € 200,00 each _____ € _____
	BUSINESS CARD Colored _____	N. _____ x € 150,00 each _____ € _____
ADDITIONAL OPTIONS	_____	€ _____
☐	_____	€ _____
	_____	€ _____

TOTAL € _____

VAT 22% (if applicable) € _____

BALANCE DUE € _____

SPONSORING LEVEL:

Down Payment € _____ (equal to 30% of the total amount)

☐ Bank transfer on Banca Monte dei Paschi di Siena S.p.A. Account Holder TFY Srl - IBAN:IT47C0103036241000000684018 - SWIFT: PASCITM1V89

The balance and eventual adjustments must be paid within il 16th February, 2026.

The undersigned company hereby declares to accept all the articles of the General Regulations, which it has separately received, as well as the participation fees and regulations, as well as the regulations which may subsequently be issued for the organization and functioning of the exhibition. In particular, after reading, the aforementioned company expressly declares to accept, in accordance with art. 1341 of the Civil Code, the provisions of the General Regulations contained in the following articles: 2 (acceptable exhibitors and products) - 3 (application form and payment) - 4 (admission and area allocation) - 5 (withdrawal) - 6 (parking area) - 7 (stands setting up) - 8 (rates) - 9 (return of parking and exit passes) - 11 (checks and inspections) - 14 (technical supplies and services) - 15 (electricity supply) - 16 (prohibitions) - 17 (safety) - 18 (postponement, reduction or suspension of the exhibition) - 22 (general provisions).

DATE _____

PRIVACY POLICY

The Company declares to have read article 20: (INFORMATION AND CONSENT IN ACCORDANCE of LAW 675/96) and to be aware of its contents and, in particular, of the possible divulgation of its data within the scope of the exhibition. For this purpose:

☐ Accepts the treatment and divulgation of its personal data.

☐ Denies consent to the divulgation of its personal data. The Company is aware that in this case the organizing Company may only perform operations which do not require divulgation of its personal data.

SAFETY RULES: the undersigned hereby declares he/she took good note of the provisions of art. 17 of the general Participation Conditions.

DATE _____

(Stamp and signature of the legal representative)

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